

### Sunrise District Dinner Award Nomination Form

Please submit form to [jordan.mccandless@scouting.org](mailto:jordan.mccandless@scouting.org) by Feb. 28<sup>th</sup> (awards presented Mar. 20<sup>th</sup>)

Nominee Name: \_\_\_\_\_ Unit: \_\_\_\_\_

Contact Information: \_\_\_\_\_

Circle ONE nomination per form (Use a second form to nominate someone in an additional category).  
Except for the Spouse of the Year award, all nominees must be currently registered Scouts or Scouters:

**Cubmaster of the Year**

**Charter Organization of the Year**

**Scoutmaster of the Year**

**Family of the Year**

**Committee Chair of the Year**

**Spouse of the Year**

**Scout of the Year**

**Spark Plug Award**

Nominee's Years in Scouting: \_\_\_\_\_

Current & Past Positions Held: \_\_\_\_\_

\_\_\_\_\_

Why you are nominating this person for this award (use additional paper if needed):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nominated By: \_\_\_\_\_

Contact Information: \_\_\_\_\_