



**WHEN:** Friday April 5th - Sunday April 7th, 2019

**WHERE:** Boseker Scout Reservation located at 53155 Idyllbrook Drive, CA 92549

**COST:** \$20 PER PERSON BY WEDNESDAY, MARCH 27th

*~There will be an orientation day on March 14th at Roundtable at the LDS Church  
S/E corner of Sapphire St. and the 210 FWY in Rancho Cucamonga*

*For more information contact*

Ronny Macias at 951.698.4044 and/or Email: RonMacias\_troop608@icloud.com

**Jack Dembo Scout Center**  
**California Inland Empire Council #045**

1230 Indiana Court, Redlands, California 92374  
Phone: 909.793.2463 or 909.557.1846 FAX: 909.793.0306

-----Office use only-----

Payment by 3/27/19 \$20.00 per person x \_\_\_\_\_ participants Total fees: \$\_\_\_\_\_

Check #\_\_\_\_\_  Cash  Credit

Please let us know the following:  Friday after 5pm arrival  Saturday early am arrival

# "100 Years of Camp Emerson"

## REGISTRATION FORM

Friday April 5<sup>th</sup> - Sunday April 7<sup>th</sup>, 2019

(1 form per Troop but may use an additional form if more space is needed)

Scout:	Adults:
1.	Tour Leader:
2.	Asst. Leader:
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	

TURN FORM OVER TO CONTINUE WITH THE REGISTRATION INFORMATION

## Guidelines & Requirements to Consider

- Each troop must provide **3 activities/games** to be ran **all day**. Each troop will be awarding 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place for each of their activities/games.
- Shooting wavers will be required for all the participants.
- A code of code of conduct will be issued to the Troops Via Email.
- Bring BSA medical forms (Parts A & B) for each Scout and Adult.
- Bring a Troop roster with anyone needing medication or with medical concerns.
- A light breakfast for Saturday is recommended (oatmeal, bagels, cereal, etc). The activities will start early in the morning.
- Gateway and Campsite Set-up Competition (Order of the Arrow will visit)
- There will be a **Youth** and **Adult** Troop Dessert Dutch Oven Cook-off competition. The Golden Spoon Award will be given to the winners.

For additional information regarding the activities/games and/or to register

Please contact Lorenzo Rivas at (714) 686-6107 and/or Lorenzo.rivas@yahoo.com

### 1 Form per Troop (PLEASE PRINT CLEARLY)

Troop #: \_\_\_\_\_ Council: \_\_\_\_\_ District: \_\_\_\_\_

Tour Leader Name: \_\_\_\_\_ Phone #: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_ Cell #: ( ) \_\_\_\_\_

Assistant Tour Leader's Name \_\_\_\_\_ Phone #: ( ) \_\_\_\_\_

### Please indicate the 3 activities your troop would like to host. See list for ideas

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

3<sup>rd</sup> \_\_\_\_\_