

LIVE SCOUTING'S ADVENTURE 2017 NATIONAL JAMBOREE | JULY 19-28



### A recording of today's webinar along with the slide presentation and a written Q&A will be added to the Webinar section of the website within the next 7 business days.

http://www.summitbsa.org/events/jamboree/jamboree-webinars/



# AGENDA

- Welcome & Introductions
- Marketing Update
- Jamboree Rafting Allocations & MOPDOS Update
- Annual Health and Medical Record Process for Jamboree
- Q&A
- Things to Remember
- Next Webinar Date: Wednesday, October 19, 2016



**PROMO KIT AVAILABLE AT:** 

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TIONAL JAMBOR

http://www.summitbsa.org/events/jamboree/council-toolkit/

NEW! Jamboree Ready-To-Mail Postcards. **Interested in Postcards?** 

Send email to john.cervantes@scouting.org



#### FREE National Jamboree Recruitment Fliers!!!

The National Service Center is still offering preprinted and customizable fliers to councils at NO COST! Supplies are limited.

Use this flier for district roundtables, camporees and other council events.

Call Xpressdocs directly at (877) 544-4448 or send an email to <u>amst@xpressdocs.com</u>. Please provide council name and number and contact information. Xpressdocs will contact you shortly thereafter to process your request.





#### Top 10 Things You Can Do Now To Help Fill Your Jamboree Contingent

- 1. Find everything you need to spread the word ads, videos, banners, fliers, PowerPoint presentations, and more at <u>www.summitbsa.org/events/jamboree/council-toolkit/</u>
- 2. Host roundtable presentations on the national jamboree. Distribute fliers, postcards, and show one of the great <u>jamboree promotional videos</u>. For even more impact, invite a youth member or leader to talk and show pictures from their own jamboree adventure!
- 3. Conduct special Scoutmaster meetings at roundtable sessions. Use leaders who have attended the national jamboree to talk about the amazing experience to help your recruiting efforts.
- 4. Place jamboree banners on your council website and newsletters.
- 5. Send an email to all scoutmasters and troop committee chairs on jamboree opportunities (for both youth members and staff). Including <u>links to articles</u> or <u>jamboree videos</u> are great ways to highlight the national jamboree experience.



#### Top 10 Things You Can Do Now To Help Fill Your Jamboree Contingent

- 6. Hold jamboree presentations or displays at camporees and at other council and district events.
- 7. Use <u>jamboree testimonials</u> from youth and leaders (on video or in articles) in council newsletters or social media.
- 8. Plan presentations at OA events on jamboree opportunities (for both youth members and staff). Do you have an Arrowman who attended or staffed a jamboree? Invite him or her to talk to their lodge or fellow Scouts!
- 9. Include opportunities for jamboree promotion and volunteering as part of Wood Badge tickets.
- 10. Deputize your <u>commissioner corps</u> to promote and support the jamboree.



# **Jamboree Rafting Allocations**

- Initial Rafting allocations will be sent to councils by Friday September 30<sup>th</sup>.
- Allocations will be Per Troop (40) and Per Venturing Patrol (10).
- Councils have the month of October to review the allocations.
- Councils can lower their allocation or request additional slots by notifying <u>2017Jamboree@scouting.org</u>
- During the month of November requests for increases will be reviewed and spots reallocated as best as we can.
- In December councils will be notified of their final allotment and those spots will be added to their council jamboree bill.
- For more information on Jamboree Rafting go to <u>http://www.summitbsa.org/events/jamboree/jamboree-webinars/</u> and review the information from the March 16<sup>th</sup>, 2016 Jamboree Webinar.



# Messengers of Peace Day of Service Pre-Jamboree Projects

- We have extended the deadline for groups interested in a pre-Jamboree service project to October 1<sup>st</sup>.
- If you are interested send the form to <u>2017Jamboree@Scouting.org</u>
- Or you can request the form from the same e-mail address.
- For more information on the Messengers of Peace Day of Service go to <u>http://www.summitbsa.org/events/jamboree/jamboree-webinars/</u> and review the information from the April 20<sup>th</sup>, 2016 Jamboree Webinar.



# AHMR Submission Process 101

## 2017 National Scout Jamboree





### Security?

### **Personal Information and Health Data?**

- Your information is secure.
- All information and data is stored on secure password protected servers.
- Each individual has their own randomly assigned unique Username.



### Who's eligible to submit their AHMR?

- Youth Participants must have a registration status of Waitlisted or Council (Level 1) Approved
- Leaders must have a registration status of Waitlisted or Council (Level 1) Approved
- Staff must have a registration status of Staff Position Offered – Accepted



### **AHMR Access**

- Once a registrant of any category is of an acceptable status AND has established their <u>Password</u>, they receive an email with the link to the AHMR and their <u>Username</u>.
- This email will go out within 5 business days of the last piece of criteria being met.



### **AHMR Access**

### Save your Username and Password in a SAFE PLACE



## **2017 Jamboree AHMR**

- On-line Submission Process.
- Mandatory to attend 2017 NSJ.
- Current and within 1 year of the Jamboree – Dated July 1, 2016 or after.



## **2017 Jamboree AHMR**

- Medical review for approval to participate in the Jamboree at the Summit.
- Notified by email of your AHMR status and when you have been approved to participate



- By submitting the AHMR online, you grant the BSA the right to collect, store, and use the images of your form as a full and legal substitute for the original paper documents.
- It is important that your medical information is accurate and complete.



### **AHMR Submission Deadline**

- Submitted on or prior to April 19, 2017
- Submitted after April 19, 2017 will be accepted and processed as soon as possible, <u>but</u>...



### After April 19, 2017

### ... may result in a significant slow down for the individual and/or their Unit at onsite registration until the individual's AHMR is processed.



### How to Submit you AHMR

**IMPORTANT!** 

### PLEASE READ THE INSTRUCTIONS BEFORE PROCEEDING!



### **Be Prepared! Before You Start**

1. Download the BSA AHMR.

### CLICK HERE TO DOWNLOAD THE BSA AHMR



2. Begin by completing Parts A & B on the paper AHMR. If you do not know the information requested, you can obtain that information with the help of your healthcare provider and complete it later.



- 3. Take Parts A, B & C to your healthcare provider. Ask your healthcare provider to review the AHMR and make any necessary completions or corrections. Be certain that your healthcare provider completes, signs and dates Part C.
- 4. Then use the form as the source document to complete the online submission.



### **Prepare your Documents**

As you complete the On-line AHMR Submission you will be asked to upload a copy of:

- 1. Document #1 (required) Insurance card (front and back on 1 page)
- Document #2 (required) AHMR (Part A, B & C total 4 pages saved as 1 document)
- 3. Document #3 (required if exemption claimed) -Immunization Exemption Form (1 page)
- 4. Document #4 (optional) Supplemental Medical Information (1-2 pages saved as 1 document)



### **Prepare your Documents**

Prepare these documents prior to beginning the On-line Submission process.

You should prepare separate PDF files saved to your computer for upload during the on-line submission process:



### **Prepare your Documents**

### Please remember –

\*\*When creating the documents for uploading, it is important to have the best quality image possible – It MUST be readable.\*\*



# Enter the AHMR On-line Submission process from the AHMR instruction page



Continue

FORGOT PASSWORD?



### **Browser Problems?**

# Use Chrome, Firefox or IE 10 or above to access the Jamboree application.

### **\*\***Google Chrome works the best.





#### BSA Annual Health and Medical Record 2017 National Scout Jamboree On-line Submission

Welcome to the On-line Submission of the Annual Health and Medical Record (AHMR) for the National Scout Jamboree Submission of the AHMR is an electronic, multi-step process. The health information you submit will be saved on a secure site and will be accessible to healthcare providers during the Jamboree. By submitting the AHMR online, you grant the BSA the right to collect, store, and use the images of your form as a full and legal substitute for the original paper documents. It is important that your medical information is accurate and complete. We are committed to providing a fun and safe Jamboree experience for all attendees.

The AHMR is mandatory to attend 2017 NSJ. The AHMR must be current and within 1 year of the Jamboree. An AHMR dated before July 29, 2016 in not acceptable. Your submitted AHMR will undergo a medical review for approval to participate in the Jamboree at the Summit. You will be notified by email of your AHMR status and when you have been approved to participate.

#### IMPORTANT! PLEASE READ THE INSTRUCTIONS BELOW BEFORE PROCEEDING! The following steps must be completed <u>PRIOR</u> to accessing the electronic AHMR.

#### CLICK HERE TO DOWNLOAD THE BSA AHMR

#### 1. Download the BSA AHMR.

Begin by completing Parts A & 8 on the paper AHMR. If you do not know the information requested, you can obtain that information with the help of your healthcare provider and complete it later.

 Take Parts A, B & C to your healthcare provider. Ask your healthcare provider to review the AHMR and make any necessary completions or corrections, Be certain that your healthcare provider completes, signs and dates Part C.

4. Then use the form as the source document to complete the online submission.



As you complete the On-line AHMR Submission you will be asked to upload a copy of your insurance card, Parts A, B, and C of the AHMR, and any supplemental medical information you would like to submit. If you claim Immunization Exemption, a copy of your BSA Immunization Exemption form will also be required. **Prepare these documents <u>prior</u> to beginning the On-line Submission process.** If you need a BSA Immunization Exemption form, you may download it <u>HERE</u>. The AHMR must be completed and have all appropriate signatures. Be certain that Part C is completed, signed and dated by your healthcare provider. The date must be on or after July 1, 2016.

Before beginning the on-line submission, you should have the following separate PDF files saved to your computer for upload during the on-line submission process:

- 1) Document #1 (required) Insurance card (front and back on 1 page)
- 2) Document #2 (required) AHMR (Part A, B & C total 4 pages saved as 1 document)
- 3) Document #3 (required if exemption claimed) Immunization Exemption Form (1 page)

4) Document #4 (optional) - Supplemental Medical Information (1-2 pages saved as 1 document)

All files that you upload must meet the following criteria: 1) PDF (jpeg files will not upload) 2) File name < 50 characters

A PDF file can be created by:

1) scanning your paper document(s) to your computer and saving it as a PDF file;

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 taking a photo of your paper document(s) with a smartphone or digital camera, saving it to your computer, and converting it to a PDF file;

 using a PDF document application on your smart phone taking a picture of your paper document(s) and saving it to your computer.

or

or

4) taking all your completed document(s) to an office supply or business center. Ask them to scan and place the PDF files on a USB drive. Place the USB drive into your computer and copy the files from the USB drive to your computer where you can save them.

\*\*When creating the documents for uploading, it is important to have the best quality image possible – It MUST be readable. \*\*

 Copy your insurance card (front and back of card on 1 page), print your full name and DOB at the top of the page, create an image and save it as a PDF file to your computer.
 Create an image of any supplemental medical information you would like to submit and save it as a PDF file to your computer. Be certain that each page of the supplemental information contains your name and DOB.

If you claim "Immunization Exemption", complete the BSA Immunization Exemption Form, be certain that it is signed and dated, then create an image of the form and save it as a PDF file to your computer.



#### BSA Annual Health and Medical Record 2017 National Scout Jamboree On-line Submission

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<u>Jamboree AHMRs submitted on or prior to April 19, 2017 will be processed before the</u> <u>Jamboree</u>. Jamboree AHMRs submitted after April 19, 2017 will be accepted and processed as soon as possible, but submission after April 19, 2017 may result in a significant slow down for the individual and/or their Unit at on-site registration until the individual's AHMR is cleared.

IMPORTANT! <u>PLEASE READ THE INSTRUCTIONS BELOW BEFORE PROCEEDING</u>! The following steps must be completed <u>PRIOR to accessing the electronic AHMR</u>.

#### CLICK HERE TO DOWNLOAD THE BSA AHMR

1. Download the BSA AHMR.

2. Begin by completing Parts A & B on the paper AHMR. If you do not know the information requested, you can obtain that information with the help of your healthcare provider and complete it later.

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Then use the form as the source document to complete the online submission.



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Before beginning the on-line submission, you should have the following separate PDF files saved to your computer for upload during the on-line submission process:

1) Document #1 (required) - Insurance card (front and back on 1 page)

2) Document #2 (required) - AHMR (Part A, B & C - total 4 pages saved as 1 document)

Document #3 (required if exemption claimed) - Immunization Exemption Form (1 page)

Document #4 (optional) - Supplemental Medical Information (1-2 pages saved as 1 document)

All files that you upload must meet the following criteria:

PDF (jpeg files will not upload)

File name < 50 characters</li>

A PDF file can be created by:

scanning your paper document(s) to your computer and saving it as a PDF file;

or

 taking a photo of your paper document(s) with a smartphone or digital camera, saving it to your computer, and converting it to a PDF file;

or

 using a PDF document application on your smart phone taking a picture of your paper document(s) and saving it to your computer.

or

4) taking all your completed document(s) to an office supply or business center. Ask them to scan and place the PDF files on a USB drive. Place the USB drive into your computer and copy the files from the USB drive to your computer where you can save them.

\*\*When creating the documents for uploading, it is important to have the best quality image possible – It MUST be readable. \*\*

1. Copy your **insurance card** (front and back of card on 1 page), print your full name and DOB at the top of the page, create an image and save it as a PDF file to your computer.

 Create an image of any supplemental medical information you would like to submit and save it as a PDF file to your computer. Be certain that each page of the supplemental information contains your name and DOB.

3. If you claim "Immunization Exemption", complete the BSA Immunization Exemption Form, be certain that it is signed and dated, then create an image of the form and save it as a PDF file to your computer.



\*\*When creating the documents for uploading, it is important to have the best quality image possible - It MUST be readable.\*\*

1. Copy your **insurance card** (front and back of card on 1 page), print your full name and DOB at the top of the page, create an image and save it as a PDF file to your computer.

2. Create an image of any **supplemental medical information** you would like to submit and save it as a PDF file to your computer. **Be certain that each page of the supplemental information contains your name and DOB.** 

3. If you claim "Immunization Exemption", complete the BSA Immunization Exemption Form, be certain that it is signed and dated, then create an image of the form and save it as a PDF file to your computer.

4. Be sure that your AHMR has been completely filled out and that Part C has been completed, signed, and dated by your healthcare provider. Create an image of your completed Parts A, B, and C and save it as a PDF file to your computer.

5. Have your AHMR available for reference as you transfer the data into the electronic AHMR system. Keep a copy of your AHMR for yourself. Make a copy for your Jamboree Contingent Leader, if you are attending as a member of a Council Contingent.

#### \*\*Your on-line heath history and uploaded documents will be used as a full and legal substitute for your original AHMR hard-copy documents.\*\*

After your healthcare provider has completed and signed your AHMR; and after you have the required documents saved to your computer,

enter your username and password below.

\*\*\*NOTE: Your username is auto assigned by the system and was previously communicated to you.

Your password is the password of your choice that you established in a separate process.

The only way to access your personal form is by entering that username and password below.\*\*\*



Thank you for using the Jamboree's electronic AHMR submission process. Should you need additional information or assistance you can obtain it by contacting BSA Member Care at: <u>myscouting@scouting.org</u> or at 1-972-580-2489, option "1". The hours to Member Care are 7:00am-7:00pm Central time.

Username *	
Password *	
Cont	nue

To request help by email, click here.

FORGOT PASSWORD?





#### **General Information**

#### \* denotes field is required.

These fields are populated from your Jamboree registration. Should any updates be needed, please access your Jamboree registration to make them.

\*\*NOTE: Height-enter 6'2" as 6 in the "Feet" field and 2 in the "Inches" field.\*\*

First name		Sam	
Middle name			<b>Pro_filled</b>
Last name		Smith	Fre-filled
Date of Birth		03/07/2000	information from
Gender	*	Male ᅌ	
Height (Feet)	*	5	Jamboree
Height (Inches)	*	8	Registration
Weight (lbs)	*	114	
Address		test	
Address Line 2			
City		test	
State/Province		AK	
Zip Code		55555	
Phone Number	*	222-333-4444	
Mobile Number	*	222-555-6666	
Alternate Phone Number			
Email Address	*	sam.smith@test.com	
Council Name		sdf	
Council Number		asdf	
Home Unit Type *			
Тгоор	۵)		
Home Unit Number* (I	fN	Ion Unit Registered Scouter or BS	A Employee, put 000 for

the Unit Number) \*

45



#### Emergency Contact Name \*

Sally Smith

**Emergency Contact Relationship \*** 

Mother

**Emergency Contact Phone Number \*** 

222-333-4444

**Emergency Contact Alternate Phone Number \*** 

222-343-4545

Secondary Emergency Contact Name \*

Robert Smith

Secondary Emergency Contact Relationship \*

Father

Secondary Emergency Contact Phone Number \*

222-989-7676

Do you have medical insurance? \*

🔵 No 🔘 Yes

As you proceed through the on-line entry process for your AHMR, you will find some questions that are not on your paper AHMR. Please answer those questions to the best of your ability and proceed through the process.

Continue

To request help by email, click here.

#### Pre-filled information from Jamboree Registration



\*\*NOTE: If Yes is answered to "DO YOU HAVE MEDICAL INSURANCE", follow up questions appear asking for that detail. Going forward in this document, all instances of follow up questions when a specific answer is entered will be indicated by a red box around the initial question and the follow up question.

Health/Accident Insurance Company AND Policy Number \*

Upload a PDF file (front and back) of your insurance card. Only readable images are acceptable. All files must meet the following criteria: 1) PDF (jpeg files will not upload) 2) File name < 50 characters \*

Choose File No file chosen

As you proceed through the on-line entry process for your AHMR, you will find some questions that are not on your paper AHMR. Please answer those questions to the best of your ability and proceed through the process.

Continue





No O Yes. If Yes Please Explain.



COPD. If Yes, please exp	plai	in. '	8
--------------------------	------	-------	---

No O Yes

Ear/eyes/nose/sinus problems. If Yes, please explain.\*

🖲 No 🔍 Yes

Muscular/skeletal condition/muscle or bone issues. If Yes, please explain.\*

No O Yes

Head Injury/concussion. If Yes, please explain. \*

No OYes

Altitude Sickness. If Yes, please explain.\*

No O Yes

Psychiatric/psychological or emotional difficulties. If Yes, please explain.\*

No O Yes

Behavioral/neurological disorders. If Yes, please explain.\*

No O Yes

Blood Disorders/sickle cell disease. If Yes, please explain.\*

No O Yes

Fainting spells and dizziness. If Yes, please explain. \*

No OYes

Kidney Disease. If Yes, please explain.\*

No OYes

Seizures \*

No 
Yes

<u>ش</u>

What is the date of your last seizure? (If you are not sure of the exact date, estimate the date as close as possible.) \*

Abdominal/stomach/digestive problems. If Yes, please explain. \*

No OYes

Thyroid Disease. If Yes, please explain.\*

No OYes

Excessive fatigue. If Yes, please explain.\*

No O Yes

Obstructive sleep apnea/sleep disorders

No 
 Yes

Do you use a CPAP? \* 
 No 
 Yes

It is <u>NOT</u> advisable to try to do without your CPAP at the Jamboree. Housing tents at the Jamboree are NOT equipped with electrical power. A battery powered unit will be required.



#### Surgeries \*

🔿 No 💿 Yes

#### Please provide more detail including dates (MM/YYYY) and reason for surgery. \*

10/2006 Broken Nose / 4/2010 Appendectomy / 9/2012 Arthroscopic L Knee surgery

Date of MOST RECENT surgery. (If you do not know the exact date, estimate the date as close as possible.) \*

09/20/2012 🏥

#### Hospitalizations, other than surgical. \*

🔿 No 💿 Yes

Please provide more detail including dates (MM/YYYY) and reason for hospitalization. \*

2/2009 Pneumonia

Continue





#### Allergies

Do you have severe allergic reactions for which you carry an EpiPen (Epinephrine) or an Epinephrine Auto Injector? (This is an additional question and is not found on the paper AHMR form.) \*

No O Yes

Medication Allergies \*



List medications and allergic reaction. \*

Penicillin - rash / Codeine - vomiting

#### Food Allergies \*

🔿 No 💿 Yes

#### List food and allergic reaction. \*

Peanuts - hives

Plant Allergies \*

💿 No 🔵 Yes

#### Insect bite or sting allergies \*

💿 No 🔿 Yes

Continue





\* denotes field is required.

Bring enough medications in sufficient quantities and in the original containers. Make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication unless instructed to do so by your doctor.

#### Medications

Are you routinely taking any OVER THE COUNTER medications? \*



List all OVER THE COUNTER medications including aspirin, vitamins, supplements, etc.

Multivitamin 1 capsule daily

How many PRESCRIPTION medications are you currently taking? \*



Continue

To request help by email, click here.

Answering the question "How many PRESCRIPTION medications are you currently taking" dictates what the applicant sees on the next screen. For example, notice "1" is entered below.



On the next screen the fields to enter the detail of "1" medication(s) are available. The number of fields available here will correspond with the number entered on the previous screen.





If answer "No" to Immunization Exemption. If "No", select continue and the next screen will ask for detail on the immunizations.



#### If "Yes" to claiming Immunization Exemption, the completed form must be uploaded.







#### Immunizations

The following immunizations are recommended by the BSA.

Tetanus immunization should be received every 10 years. To attend the Jamboree, Tetanus immunization is required (except for those who claim Immunization Exempt) and must have been received after July 29, 2007.

If you have ever had any of the following **immunizations**, please list the approximate month and year **(MM/YYYY)** of each immunization.

Tetanus Immunization? \*

🔵 No 💿 Yes

You must provide the most recent year you received a Tetanus immunization. \*

T	
ertussis Immunization? *	
🖲 No 🔘 Yes	
	August 2007 And August 2007
)iptheria Immunization? *	September 2007 zation Exempt) and mi
No Q Yes	October 2007
	November 2007 ad any of the following
Measles/Mumps/Rubella (MMR) Immunization	1? * 2008 and year (MM/Y
No      Yes	2009
	2010 <b>Zation?</b> *
Polio Immunization? *	2011
No Ves	2012 2013 e the most recent v
	✓ 2014
Chicken Pox Immunization? *	2015
	2016 hization? *
0.00 0 165	2017
Hepatitis A Immunization? *	
No      Yes	
	Tetanus Immunization? *
Hepatitis B Immunization? *	
No      Yes	
	You must provide the most recent year you received a Tetanus immunization
Meningitis Immunization? *	2014
No Yes	
Influenza Immunization? *	
No O Yes	
Have you had other immunizations? *	
🔘 No 🖲 Yes	
Please list all other Immunizations including d	ate received (MM/YYYY) *
Continue	
To request help by emai	il. click here.
is request holp by children	

If you answered "Yes" to Immunization Exemption this page is skipped





#### **Illness History**

If you have ever had any of the following **illnesses**, please list the approximate month and year (MM/YYYY) of each illness.

Tetanus *
No Ves
Pertussis *
No Q Yes
Diptheria *
💿 No 🔘 Yes
Measles *
No Ves
Mumps *
No Ves
Rubella *
No Ves
Polio *
No Q Yes
Chicken Pox *
No Ves
Hepatitis A *
💿 No 🔘 Yes
Hepatitis B *
💿 No 🔘 Yes
Meningitis *
🖲 No 🔘 Yes
Influenza *
🖲 No 🔘 Yes





Any additional information the applicant may wish to supply that has not already been supplied can be entered in the Supplemental Medical Information area.



#### Supplemental Medical Information

\* denotes field is required.

Do you have any supplemental medical information, or any other medical conditions not previously covered? (If "YES", provide detail in the text box below (265 character limit) or upload a PDF document containing the information. If uploading a PDF, put "see upload" in the text box below. \*

No 
 Yes.

Upload a PDF file of any additional supplemental medical documents here.

Choose File No file chosen

Continue

To request help by email, click here.

#### 2 options:

- 250 character text box or
- upload a PDF document



At this point, Part B of the AHMR has been entered. The applicant should review their information entered up to this point. Use the "edit" button beside each section should anything need to be changed.

Verify	or Edit Your Information					
Please confirm NOTE: Review Carefully! The If you wish to print this page Press the 'EDIT'	that the Part B information is correct. information may not appear below in the san as it is on your AHMR. for your records, press Ctrl and P on your k at the same time. button to change incorrect information.	ne order eyboard				
Scroll to the bottom a	nd select "Continue" to submit Part B of you					
AHMR. You will then be	asked to complete, review and submit Part (	c.				
Registrant Details		Edit				
First name	Pepe					
Last name	Emergency Contact Name	test				
Date of Birth	Emergency Contact Relationship	test				
Gender*	Emergency Contact Phone Number	555555555				
Height (Feet)	Emergency Contact Alternate Phone	555555555				
Height (Inches)	Number					
Weight (lbs)	Secondary Emergency Contact Name	test				
Address	Secondary Emergency Contact Relationship	test				
City	Secondary Emergency Contact Phone	555555555				
State/Province	Number					
Zip Code						
Phone Number			_			
Mobile Number	Additional Information	E	it			
Alternate Phone Number	Medical Insurance?	Yes				
Email Address	Health/Accident Insurance Company	Thyroid Disease	No			
Council Name Text	AND Policy Number	Excessive fatigue	No			
Council Number Text	Insurance Card Copy	Obstructive sleep apnea/sleep disorders	Yes			
Unit Type	Diabetes	Do you use a CPAP?	No			
Unit Number*	Last HbA1c Percentage	Hospitalization Detail	test			
	Adult or congenital beart disease	Have you had any surgeries?	Yes			
	Heart Disease	Surgery Detail	test			
	Stroke/TIA	Date of MOST RECENT surgery.	05/03/2016			
	Asthma	EpiPen	No			
	Asthma treated in hospital, ER or acute	Medication Allergy Explanation	TEST			
	care Date of Asthma treatment in bosnital	Food Allergies	Yes			
	ER, acute care	Food Allergy Detail	TEST			
	Lung/Respiratory disease	Plant Allergies	Yes			
	COPD	Plant Allergy Explanation	IESI Vac			
	Ear/eyes/nose/sinus problems	Insect bite or sting allergy detail	TEST			
	bone issues	Exemption to Immunizations	No			
	Head Injury/concussion	Tetanus Immunization	Yes			
	Altitude Sickness	Tetanus Date	September 2007			
	Psychiatric/psychological or emotional difficulties	Pertussis Immunization	OTC Mee	dications	Yes	
	Behavioral/neurological disorders	Pertussis Illness				
	Blood Disorders/sickle cell disease	Diptheria Immunization				
	Fainting spells and dizziness	Diptheria Illness				
	Kidney Disease	Immunization	Med	lication Information		Edit
	Seizures	Measles Illness				
	Date of last seizure	Mumps Illness	Medicat	ion 1 Name. Dose. Frequency.	test	
I	Abdommary storidenty argestive problems	Rubella Illness Relio Immunization	and Rea	son for Taking		
		Polio Illness	Madianti	ion 3 Nome Dece Frequence	test	
		Chicken Pox Immunization	Medicat	ion z Name, Dose, Frequency,	test	
		Chicken Pox Illness	and Rea	son for Taking		
		Hepatitis A Immunization	How ma	ny PRESCRIPTION medications	5 2	
		Hepatitis B Immunization	are you	currently taking?		
		Hepatitis B Illness	· ·			
		Meningitis Immunization		C	Continue	
		Meningitis Illness				
		Influenza Immunization				
		Other Immunization				
		Other Immunization Detail		To request helr	p by email, click here.	
		Supplemental Medical Info				





The next step is to transfer the information from your completed (hard copy) Part C AHMR to the electronic system.

Beginning July 19, 2016 you were provided access to the On-line AHMR Submission system so that you could review the On-line Submission process and complete Part B of the AHMR prior to visiting with your healthcare provider. Your answers will be saved in the system and

you can return by using your username and password.

Do not go further until you have completed Part C with your healthcare provider.

Part C is valid for the Jamboree only if it is completed on or after July 1, 2016. After that date and you have visited your healthcare provider, return and complete you On-line AHMR Submission.

Part C must be completed, signed, and dated by your healthcare provider. The date must be on or after July 29, 2016.

Click "CONTINUE to Part C Medical" below.

CONTINUE to Part C Medical





\* denotes field is required.

#### Enter the data found on your completed Part C form.

#### Medical Restrictions to Participate \*

- Not Answered
- 💿 No
- Yes

#### Medication allergies or reactions. If yes, please list medications and explain reaction. \*

- Not Answered
- 🔿 No
- Yes

#### Please list medications and explain the reaction.

Penicillin - rash Codeine - nausea & vomiting

#### Food allergies or reactions. If yes, please list foods and explain reaction. \*

- O Not Answered
- No
- Yes

#### Please list foods and explain the reaction.

Peanuts - hives

Plant allergies or reactions. If yes, please list plants and explain reaction. \*

- Not Answered
- 💿 No
- Yes

#### Insect bite/sting allergies or reactions. If yes, please list insects and explain reaction. \*

O Not Answered

o No ○ Yes



eight (Inches) *
eight (Inches) *
3 🗘
/eight IN POUNDS *
14
vstolic BP Reading (top number) *
06 📀
iastolic BP Reading (bottom number) *
38 🗘
ulse *
32 🗢
yes *
) Normal
) Not Answered or Not Examined
Abnormal
lease explain Eye abnormality.
orrective Contacts
ars/Nose/Throat *
Normal
Not Answered or Not Examined
) Abnormal
ungs *
Normal
) Not Answered or Not Examined
Abnormal



Heart *		$\overline{}$
Normal		
Not Answered or Not Exam	nined	
<ul> <li>Abnormal</li> </ul>		
Please explain Heart abno	rmality.	
grade I/VI systolic ejection murr	mer	
Abdomen *		
💿 Normal		
Not Answered or Not Exan	nined	
Abnormal		
Genitalia/hernia *		
💿 Normal		
O Not Answered or Not Exam	nined	
Abnormal		
Musculoskeletal *		
💿 Normal		
O Not Answered or Not Example	nined	
Abnormal		
Neurological *		
💿 Normal		
O Not Answered or Not Example	nined	
Abnormal		
Other		
Teeth		
O Normal		
O Not Answered or Not Example	nined	
<ul> <li>Abnormal (if abnormal, ple</li> </ul>	ease provide detail)	
Braces		
	Continue	
	To request help by email, click here	
	in request here by emaily disk here.	





#### Examiner's Certification

Meets Height Weight Requirements \*

True False Not Answered

Does not have uncontrolled heart disease, asthma, or hypertension. \*

True False Not Answered

Has not had an orthopedic injury, musculoskeletal problems, or orthopedic surgery in the last six months or possesses a letter of clearance from his or her orthopedic surgeon or treating physician. \*

True False Not Answered

Has no uncontrolled psychiatric disorders. \*

True False Not Answered

Has had no seizures in the last year. \*

True False Not Answered

Does not have poorly controlled diabetes. \*

O True ○ False ○ Not Answered

If less than 18 years of age and planning to scuba dive, does not have diabetes, asthma, or seizures.

O True O False O Not Answered



Part C must be completed, signed, and dated by your healthcare provider. The date must be on or after July 1, 2016.

I confirm Part C has been signed by my Healthcare Provider \*

Yes

Date your healthcare provider signed the completed form \*

3/15/2017

Providers' Name \*

Sally Nurse, NP

#### Providers' Address

123 Test Street

#### **Providers' City**

Testtown

Providers' State



**Providers' Zip Code** 

12345

Providers' Office Phone Number \*

222-333-4444

#### Only readable images are acceptable.

#### Upload a PDF file of your Completed AHMR (Parts A, B and C) \*

Choose File No file chosen	X 0x7486856814dTEST_AHMR_Parts_ABC.pdf
I am currently:	* $\odot$ 17 years of age or younger $\bigcirc$ 18 years of age or older
	Continue



Part C of the AHMR has been entered at this point. Applicant should review their information carefully. Use the "edit" button beside each section to make any changes.

		SCOUTIN SCOUTIN	ANDONS DE				
Verify or	r Edit Part C of	f your AHMR					
	<ul> <li>Confirm that th         <ul> <li>Review cc</li> <li>If you wish</li> <li>at the sar</li> </ul> </li> <li>Press the 'EDIT' b</li> <li>Scroll to the body</li> </ul>	e data below matches th arefully! Information is N sh to print this page for y ne time. witton to change any incorre ttom and select "Continu	e data your physician entered or IOT displayed in the sequence as our records, press Ctrl and P on ect information. e" to submit Part C of your AHMI	your Part C. your AHMR! your keyboard R.			
	Poviow CARE			Edit			
	Review CARE	FULLT		Eur			
EC	C Meets Height W	eight Requirements	True				
EC	Heart Disease, I	Asthma, Hypertension	True				
EC	C Orthopedic Inju	ry, Musculoskeletal	True				
FC	Psychiatric Disc	orders	True				
FC	Seizures	and cr 5	True				
EC	Diabetes		True				
EC	Scuba		True				
Re	estrictions by Doc	tor	Yes				
СІ	Food Allergies		Yes				
CI	Plant Allergies		V		_		
CI	Insect bites/stin	Part	C Height (Feet)		5		
Co	ompleted Part C /	Part	C Height (Inches)		3		
Cu	irrently youth or	Part	C Weight		62		
C 1	Medication Aller	Syste	lic BP Reading		83		
Ey	rs/Nose/Throat	Diast	olic BP Reading		45		
Lu	ings	Pulse			56		
He	eart	Part	C Signed by Healthcar	e Provider	Yes		
Ab	odomen	Date	Signed by HCP		7/31/20	16	
Ge	enitalia/hernia	Prov	ders Name		test		
Mu	usculoskeletal	Prov	ders Address		test		
Ne	eurological	Prov	ders City		test		
Ot	her abnormal vs	Prov	ders State		AR		
Ot	ner Abnormalitie	Prov	ders Zip Code		55555		
		Prov	ders Office Phone Num	nber	555555	5555	
				Con	ntinue		





#### Please Note:

For handling convenience, data security, privacy protection, and processing speed, the BSA is making the Annual Health and Medical Record "On-line Submission Process" the required process for submitting your medical forms to attend the 2017 National Scout Jamboree (NSJ).

#### Terms and Conditions

By engaging in this process and attending the 2017 National Scout Jamboree, you and your parent/guardian agree to grant the BSA the right to collect, store, and use your online submission and medical form images as a full and legal substitute for your original hardcopy documents. The BSA will securely store these documents and print them only as necessary to provide for Pepe Lepew's medical care from BSA medical personnel or other third parties as needed.

By making this electronic submission, you and your parent/guardian declare that all the information on this Annual Health and Medical Record (AHMR) has been examined and that it is true and correct to the best of your knowledge.

**Parent/Guardian:** A certification email will be sent to you confirming that you have checked the box below and agree to the terms stated above. You must confirm this email with a response. Failure to confirm your child's/ward's documents through the certification email will result in failure to process their AHMR.

Medical on line submission acknowledgement\*

I agree to the terms and conditions stated above.

Continue





#### 🛃 <u>Printable View</u>

#### AHMR Submission Confirmation

Thank you. You (or your parent/guardian if under 18 years of age) will receive an email that requires your acknowledgement before the submission of your electronic AHMR for the 2017 Jamboree will be completed. The email will come from jambomed@scouting.org.The email will go to the email address that was supplied when you registerd for the Jamboree.

If the email is not received within 24 hours, and after checking your junk/spam folder you still do not find it, please contact the Jamboree Medical support staff at the email address listed above. Tell them you did not receive your **Terms and Conditions Confirmation email.** Confirm the email address and they will be able to re-send the email to the confirmed email address.

Thank you, Jamboree Medical Support Staff.



Youth Terms and Conditions email that the Parent/Guardian will receive. They are required to acknowledge the email via the link contained in the email before the AHMR can be screened.



Dear <{First Name}> <{Last Name}>:

You are receiving this email because you submitted the **Boy Scouts of America – Online Annual Health and Medical Record** (AHMR) to attend the **2017 National Scout Jamboree**. This online AHMR is <u>mandatory</u> to attend the jamboree.

We are writing to confirm your identity and email address. If you are <{First Name}> <{Last Name}> and signed your **Boy Scouts of America – Online Annual Health and Medical Record**, please click the link below to confirm that you:

Agree to grant the BSA the right to collect, store, and use your online AHMR submission and AHMR form images as a full and legal substitute for the original hardcopy documents. The BSA will securely store these documents and print them only as necessary to provide for your medical care from BSA medical personnel or other third parties as needed.

By making this electronic submission, you declare that all the information on this AHMR has been examined and that it is true and correct to the best of your knowledge.

Once you submit confirmation below, the online AHMR will be locked from further changes. Should there be any changes in health or medication, or should you undergo surgery, sustain a significant injury, or develop a new allergy, please contact <u>jambomed@scouting.org</u> to update the online AHMR. A correct AHMR is an important part of health care at the jamboree.

Click <u>HERE</u> to confirm. (or paste reservations.scouting.org/profile/form/index.cfm? PKformID=0x5551946d8 in to your web browser of choice.)

If this confirmation email is not returned, further access to your AHMR data will be restricted (no further use of the data will be allowed, including medical screening) until confirmation of submission is received.

Should you have any questions or concerns (or are not <adult name>), you may contact: BSA Member Care at 972-580-2489, option "1," Monday through Friday, between the hours of 7 a.m. and 7 p.m. Central time.

Sincerely,

Boy Scouts of America – Annual Health and Medical Record Support Staff



Confirmation received once the acknowledgement is received via the link referenced in the email(s) above.



<{First Name}> <{Last Name}>,

Thank you for completing the on-line AHMR submission for your youth/ward to the 2017 National Jamboree.

After review of the AHMR for completeness, the AHMR will be submitted for medical review. You will be notified by e-mail when your child/ward has been medically approved for participation.

If the medical team has questions about the health information, you will be contacted by phone or by the e-mail address you have provided.

From this point onward, the on-line AHMR has been locked from further changes. Should your child/ward have a change in health, undergo surgery, sustain a significant injury, develop a new allergy or change in medication please contact <u>jambomed@scouting.org</u>, to update the On-Line AHMR. A correct AHMR is an important part of healthcare at the Jamboree.

Thank you, Jamboree Medical Staff

Date Completed: <{Date Completed}>



### Questions

Thank you for your time and attention and most of all for your dedication to the Boy Scouts of America.





### Please submit your questions by using the "Send a note to presenter" option in the upper right part of the screen.



# Things to Remember...

- If you have additional questions please email 2017jamboree@scouting.org.
- Next Webinar: October 19, 2016 (Council Contingent Shakedown Planning )



# NEXT WEBINAR

# Wednesday, October 19, 2016 4:00p.m. and 8:00p.m.

